

BOOK 663 PAGE 470

GREENVILLE CO. S. C.

The State of South Carolina,

County of GREENVILLE

JAN 9 9 24 AM 1956

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

ROBERT DAVID WILLIAMSON AND WILLA MAE S. WILLIAMSON

SEND GREETING:

Whereas, we, the said Robert David Williamson and Willa Mae S. Williamson

hereinafter called the mortgagor(s) in and by OUR certain promissory note in writing, of even date with these presents, are well and truly indebted to The South Carolina National Bank of Charleston, as Trustee for the Dixie-Home Store Foundation,

hereinafter called the mortgagee(s), in the full and just sum of Sixteen Thousand and No/100-----

-----DOLLARS (\$ 16,000.00), to be paid as follows: The sum of \$3,200.00 to be paid on the principal on the 30th day of December, 1956, and the sum of \$3,200.00 on the 30th day of each year thereafter until the principal indebtedness is paid in full.

, with interest thereon from date

at the rate of Five (5%)

annually

percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That WE, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to US, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The South Carolina National Bank of Charleston as Trustee for the Dixie-Home Store Foundation, its successors and assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the South side of Country Club Drive (formerly known as Park Drive) in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 7 on plat of property of Roger C. Peace, et al, made by Dalton & Neves, Engineers, February, 1938, and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "K", at Page 60, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Country Club Drive at joint front corner of Lots 6 and 7, and running thence along the line of Lot 6, S 23-40 W, 191.2 feet to an iron pin on the North side of a 24 foot drive; thence along said 24 foot drive following the curve thereof (the chord being S 59-51 E, 90 feet) to an iron pin; thence with the line of Lot 8, N 19-29 E, 211.8 feet to an iron pin on the South side of Country Club Drive; thence with the South side of Country Club Drive, N 73-39 W, 75 feet to the beginning corner.

This mortgage is junior in rank to the lien of that mortgage given by us to Liberty Life Insurance Company, in the original amount of \$20,000.00, dated December 19, 1955, recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 662, at page 174.

SATISFIED AND CANCELLED OR RECORDED

30 DAY OF Sept 1958  
Ollie Farnsworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
#1100001000 A.M. NO. 8461

Lien Released By Sale Under

Foreclosure 30 day of Sept

A.D., 1958. See Judgment Roll

No. H-1657

E. J. Jumper  
MASTER

Attest:  
Jayce S. Roper