

WITNESS OUR hand(s) and seal(s) this 2nd day of December, 19 55.

Signed, sealed, and delivered in presence of:

Signatures of John G. Murray, Jr., Dorothy Holley Murray, Era W. King, and Belton O. Thomason, Jr. with [SEAL] markers.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me Era W. King and made oath that he saw the within-named John G. Murray, Jr. and Dorothy Holley Murray sign, seal, and as their act and deed delivered the within deed, and that deponent, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to and subscribed before me this 2nd day of December, 19 55

Signature of Era W. King and Belton O. Thomason, Jr. with Notary Public for South Carolina title.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Dorothy Holley Murray, the wife of the within-named John G. Murray, Jr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named General Mortgage Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 2nd day of December, 19 55

Signature of Dorothy Holley Murray and Belton O. Thomason, Jr. with [SEAL] and Notary Public for South Carolina title.

Mtg. & Assignment Recorded December 2nd, 1955, at 4:38 P.M. #31252

Handwritten notes: 1.75, X, Love Thomason, Dyer, and Family, DEC 2 - 1955 31252

STATE OF SOUTH CAROLINA

MORTGAGE

JOHN G. MURRAY, JR. AND DOROTHY HOLLEY MURRAY

TO

GENERAL MORTGAGE CO.

Received and properly indexed in and recorded in Book 660 this 2nd day of Dec. 19 55, Page 327, Pd. at 4:38 P.M. Greenville County, S. C.

FMC:EXX

U. S. GOVERNMENT PRINTING OFFICE 16-48889-1

Handwritten notes: 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100