

BOOK 660 PAGE 198

State of SOUTH CAROLINA

County of GREENVILLE

SS.:

Personally appeared before me J. M. Perry  
and made oath that he saw the above named J. A. Pond and Viola C. Pond

sign, seal and as their act and deed deliver the above written mortgage for the uses and purposes  
therein mentioned, and that he with Fred D. Cox, Jr.

witnessed the due execution thereof.

SWORN to before me this  
29th day of November, A. D. 1955.

[Signature] (L. S.)  
Notary Public for South Carolina.

[Signature]

State of \_\_\_\_\_

County of \_\_\_\_\_

SS.:

STATE OF SOUTH CAROLINA,

ASSIGNMENT.

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to  
The Mutual Life Insurance Company of the within mortgage and the note which the  
same secures, without recourse. New York

Dated this \_\_\_\_\_ day of November, 1955.

IN THE PRESENCE OF:

[Signature]  
[Signature]

C. DOUGLAS WILSON & CO.  
[Signature]  
WILLIAM P. [Signature]  
SECRETARY

Mtg. & Assignment Recorded November 30th, 1955, at 3:12 P.M. #31024

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Loan No. \_\_\_\_\_

A. FOND AND VIOLA C. FOND

TO

DOUGLAS WILSON & CO.

MORTGAGE  
(SOUTH CAROLINA)

HAYSWORTH, PERRY, BRYANT,  
MARION & JOHNSTONE, ATTYS.

161-200-222  
207-69-911  
161-200-222

Dated November 29, 1955.

Registered record in the Office of  
the R. M. C. for Greenville  
County, S. C. on 3:12 P.M.  
Nov. 30th, 1955  
and recorded in Book - 53024  
Mortgage Book 660  
at page 198

BY \_\_\_\_\_  
S. H. C. J. O. C. S. D.