

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I. J. E. Fleming

SEND GREETING:

WHEREAS, I the said J. E. Fleming

in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three Thousand and no/100 - - - - - (\$ 3000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty-eight and no/100 - - - - - (\$ 48.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. E. Fleming, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, and shown and designated as Lots Nos. unnumbered on a plat of Burgiss Hills, Incorporated, prepared by the Piedmont Engineering Service, January 21, 1951, and recorded in R. M. C. Office for this County, and having the following courses and distances, to wit:

BEGINNING at iron pin on eastern edge of Mt. Vernon Road, cornering with property of J. E. Fleming, and runs thence therewith N 76-00 E one hundred sixty-five (165) feet to stake, cornering with lot conveyed by J. E. Fleming to Burgiss Hills, Inc.; thence N 22-15 W one hundred seventy-one and 75/100 (171.75) feet to iron pin; thence S 67-45 W one hundred eighty-five (185) feet to iron pin on said Mt. Vernon Road; thence therewith, S 31-55 E one hundred fifty-one and two-tenths (151.2) feet to the beginning corner: bounded Northwest and North by other lands of Burgiss Hills, Inc.; East and Southeast by Burgiss Hills, Inc.; South by J. E. Fleming, and Southwest and West by said Mt. Vernon Road.

This is the same lot of land conveyed to me by Deed by Burgiss Hills, Inc. dated May 31, 1951 and recorded in R. M. C. Office for Greenville County in Vol. 437, page 141.

ALSO, that lot of land having the following courses and distances to wit:-

BEGINNING on an iron pin on the eastern side of Mt. Vernon Road (formerly called the Smith Road) and being the joint corner of the above described lot, and runs thence with the above line N 76-00 E 165 feet to an iron pin on the Burgiss Hills line; thence S 22-15 E approximately 30 feet to an iron pin; thence S 67-45 W 180 feet to an iron pin; thence N 7-10 W 60 feet to the beginning corner.

paid Oct. 25, 1962
Citizens B. & L. Association
Greer, S.C. W.A. Medlock
Secretary-Treas.

witness:
Edna G. White

SATISFIED AND CANCELLED OF RECORD
24 DAY OF OCT. 1962
GEO. BARNWELL
R. M. C. FOR GREENVILLE COUNTY, S. C.
10948