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BOOK 659 PAGE 275

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Vernon Calvin Anders (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Bank of Travelers, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Hundred Eighty Five

DOLLARS (\$ 685.00),

with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be repaid: one year after date, with interest thereon from date at the rate of Six per cent, per annum, to be computed and paid annually in advance.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Southern side of Hunt's Bridge Road, near the City of Greenville, of tract # 4 as shown on a plat designated "Property known as Bridge Road", described as follows:

"BEGINNING at a stake in the center of Hunt's Bridge Road at corner of tract # 1, and running thence S. 67-00 W. 511 feet to a stake at corner of tract # 5, thence with the line of said tract S. 1-00 W. 713 feet to a stake at corner of tract # 2 and thence leading from Hunt's Bridge Road to lake, and running thence with the road, N. 76-20 E. 125.2 feet to stake, N. 46-15 E. 147.5 feet, N. 39 E. 240 feet, thence S. 75-20 E. 252 feet, thence leaving said road and in a Northerly direction 415.5 feet, to the beginning corner."

Being the same property conveyed to the mortgagor by J.D. Schaffey by deed recorded in Book of Deeds 509 at Page 370.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid in full and satisfied
Mar. 31, 1962*

*Bank of Travelers Bank
By: S. B. Clary*

*Witness: Catherine L. ...
Hazel L. ...*

SATISFIED AND CANCELLED OF RECORD
11/2 MAY 1962
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK P. M. NO. 27952

For Release See R. S. M. Book 873 Page 285.