

FILED  
GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE—Prepared by P. Bradley Morrah, Jr., Attorney at Law, Greenville, S. C. BOOK 657 PAGE 489

NOV 5 9 04 AM 1955

The State of South Carolina,  
County of Greenville

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

**RUSH G. WILSON**

SEND GREETING:

Whereas, I, the said **Rush G. Wilson**

hereinafter called the mortgagor(s)

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to **CHARLES A. FLINKINGSHELT**

hereinafter called the mortgagee(s), in the full and just sum of **TWENTY FIVE THOUSAND & NO/100**

( \$25,000.00 ) - - - - - DOLLARS ( \$ 25,000.00 ), to be paid

Due and payable Five Thousand & No/100 (\$5,000.00) Dollars on or before February 25, 1956; the sum of Ten Thousand & No/100 (\$10,000.00) Dollars on or before November 30, 1956; and the sum of Ten Thousand & No/100 (\$10,000.00) Dollars on or before November 15, 1957

, with interest thereon from date

at the rate of **Four (4%)**

percentum per annum, to be computed and paid

at maturity

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said **CHARLES A. FLINKINGSHELT**, His Heirs and Assigns:

All those four certain pieces, parcels or tracts of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being shown as Lots 11, 12, 17 and 18 on plat of Estate of Tully P. Babb, prepared by Dalton & Neves, Engineers, May, 1953, and having according to a more recent survey and plat of the property, the following metes and bounds, to-wit:

BEGINNING at a stake on the West side of S. C. By-Pass 291, 485 feet North from Cleveland Street, at corner of Lot 16, and running thence with line of Lot 16 and 13 S. 83-10 W. 600 feet to a stake in the proposed (but unopened) street; thence with the said street, N. 6-50 W. 500 feet to a stake at the corner of Lot 10; thence with the line of Lots 10 and 19, N. 83-10 E. 600 feet to a stake on the By-Pass; thence with the Western side of said By-Pass, S. 6-50 E. 500 feet to the beginning corner.

The above property is the same conveyed to the Mortgagor by deed of even date to be recorded herewith.

This is a purchase money mortgage given to secure a portion of the purchase price.

The Mortgagee agrees that in the event of a sale of any part or all of the above described property, that upon payment to him of a sum representing \$50.00 per front foot ( said frontage being along the Western side of S. C. By-Pass 291), of the property so sold, that he will release the same from the lien of the within mortgage.

*J.W. Modification of note, see R.E.M. Book 681 Page 389.*