

BOOK 656 PAGE 486

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Edward Ryan Hamer, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Jennie M. Wilson, the wife of the within-named Douglas G. Wilson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Jennie M. Wilson [SEAL]

Given under my hand and seal, this 26th day of October, 1955.

Edward Ryan Hamer
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to The Mutual Life Insurance Company of New York the within mortgage and the note which the same secures, without recourse.

Dated this 26th day of October, 1955.

IN THE PRESENCE OF:

Wagner McLean
Edward R. Hamer

C. DOUGLAS WILSON & CO.
BY *William H. Hester*
WILLIAM H. HESTER

Mtg. & Assignment Recorded October 26th, 1955 at 1:11 P. M. #27853

STATE OF SOUTH CAROLINA
LOAN No.
MORTGAGE

DOUGLAS G. WILSON same as
DOUGLAS WILSON
TO
C. DOUGLAS WILSON & CO.

Assignment
Received and properly indexed in
and recorded in Book 656
this 26 day of Oct., 1955.
Page 483 - Pd at 1:11 P. M. P. M.
Greenville County, S. C.

8800 - RMC

U. S. GOVERNMENT PRINTING OFFICE 16-3005-5
*Rear part Lots 4/142
Weyels drive (Marion St)
City*

175 * OCT 26 1955 27853

OFFICE OF TRAXLER & HAMES

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.