

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

OCT 18 4 48 PM 1955

OLLIE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern:

WHEREAS I, Athalee Christopher Galloway,

am well and truly indebted to

Farmers Bank of Simpsonville, S. C.

in the full and just sum of Seven Hundred Thirty-five and no/100 (\$735.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable \$20.00 on the 10th. day of November, 1955, and \$20.00 on the 10th. day of each month thereafter, until paid in full.

with interest from date at the rate of 6 per centum per annum until paid; interest to be computed and paid semiannually in advance and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Athalee Christopher Galloway

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Farmers Bank and its successors and assigns.

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as the Southern half of tract # 15 as shown on a plat of property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book "S2", page 75, and being more fully described according to said Plat.

BEGINNING at an iron pin on the East side of State Highway # 14, joint corner of tracts # 15 and 16, and running thence with line of tract # 16, N. 49-29 E. 574ft. to an iron pin; thence S. 44-31 E. 145 ft. to an iron pin; thence S. 49-29 W. 560 ft. more or less to a stake on the East side of State Highway # 14; thence with said Highway S. 37-58 E. 145 ft. to an iron pin, the beginning corner.

This being the same property as conveyed to the Mortgagor by deed of Blake P. Garrett, Sr., dated the 28th. day of November, 1952, and recorded in the R. M. C. Office for Greenville County in date book 491 page 297.

*Oct 17, 1957*

*D. L. Broulett Jr.*  
*Ann W. Hughes*  
*A. W. Holt, Jr.*

*18*  
*Ollie*  
*8:40*  
*Oct 18 1957*  
*Farnsworth*  
*A*  
*24663*