

MORTGAGE SATISFACTION **RAINEY, FANTHAWLEY & HORTON, ATTYS;**
(SOUTH CAROLINA)

BOOK 655 PAGE 70

OCT 4 9 52 AM 1955 OCT 4 - 1955
25811

STATE OF SOUTH CAROLINA
COUNTY OF **Greenville**

TAYLOR G. CUNNINGHAM
to
C. DOUGLAS WILSON & CO.

OLLIE FARNSWORTH
R.M.C. MORTGAGE

Recorded Book 400 Page 95

Amount \$ 6,750.00

Dated **September 10, 1948**

And assigned

To

METROPOLITAN LIFE INSURANCE COMPANY

ASSIGNMENT
Recorded Book 400 Page 95
Dated **September 10, 1948**

METROPOLITAN LIFE INSURANCE COMPANY, the sole owner and holder of the above described mortgage, does hereby declare the same to have been fully satisfied and the lien thereof forever discharged.

Witness the hand and seal of METROPOLITAN LIFE INSURANCE COMPANY, this **30th** day of **September**, 1955.

In the presence of

S. Frank Clouting
S. FRANK CLOUTING

Georgia Percodani
Georgia Percodani

METROPOLITAN LIFE INSURANCE COMPANY *MW*

By *C. H. Donnell*
C. H. DONNELL ASSOCIATE GENERAL COUNSEL

J. E. McBurk
J. E. MCBURK Assistant Secretary

Satisfaction Recorded Oct. 4th, 1955, at 9:22 A.M. #25811

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CHEROKEE CO. S.C.

Box 203 Gaffney, S.C.

State of South Carolina,
County of Cherokee.

OCT 11 3 33 PM 1955

26467

OLLIE FARNSWORTH
R.M.C.

For value received, the receipt whereof is hereby acknowledged, I hereby transfer, assign and set over to Mrs. Ellen Webb Campbell the within mortgage and the note thereby secured, without recourse on me.

In witness whereof I have hereunto set my hand and seal at Gaffney, S. C., this the 6th day of October, 1955.

Signed, sealed and delivered
in the presence of:

C. L. Chandler (SEAL)

W. Harry Chandler
J. H. Hall

State of South Carolina,
County of Cherokee.

Personally appeared before me W. Harry Chandler who being duly sworn says that he saw the within named C. L. Chandler sign, seal and as his act and deed deliver the foregoing written assignment for the uses and purposes therein stated, and that he with J. H. Hall witnessed the execution thereof.

Sworn to before me this
the 6th day of October, 1955.

W. Harry Chandler

J. H. Hall (SEAL)
Notary Public for South Carolina.

Assignment Recorded October 11th, 1955 at 3:33 P. M. #26467