

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

To All Whom These Presents May Concern: I, -- Thomas E. Lamm,

SEND GREETING:

Whereas, I, the said Thomas E. Lamm, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to E. H. Edwards
in the full and just sum of Two thousand, Eight Hundred and no/100 (\$2,800.00)
dollars - , to be paid in monthly instalments of thirty dollars each
month from date hereof until principal and interest be paid in full:
payments first applied to interest, then balance to principal:

, with interest thereon from date hereof
at the rate of six per centum per annum, to be computed and paid in said monthly in-
stalments above specified, until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Thomas E. Lamm
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said E. H.
Edwards, according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
ed, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said

E. H. Edwards, his heirs and assigns;-

That certain lot of land, with the improvements thereon, in the south-
ern part of the City of Greer, Chick Springs Township, said County and
State, on the northeastern side of Campbell Street, and being a part of
lot No. 9 on plat of the I.M. Wood Estate, prepared by H.S. Brockman, Sur-
veyor, March 20, 1946, and having the following courses and distances,
to-wit:-

Beginning at the joint front corner of Nos. 9 and 10 lots on said plat,
and runs thence as dividing said lots, N 0-57 E one hundred fifty (150)
feet to iron pin; thence N 88-27 W sixty (60) feet to iron pin; thence
S 0-57 W one hundred fifty (150) feet to iron pin on edge of said Camp-
bell Street; thence with said Street, S 88-27 E sixty (60) feet to the
beginning corner; and being the same this day conveyed to me by J. Stan-
ley Dillard.

RECORDED AND CERTIFIED TO RECORD
APR 12 1950
CLERK OF COURTS FOR GREENVILLE COUNTY, S. C.