

WITNESS my hand(s) and seal(s) this 19 day of September, 1955.

Signed, sealed, and delivered in presence of:

Charles W. Spence
Sara F. Allison

Fred Douglass Garrett [SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

Personally appeared before me **Sara F. Allison** and made oath that he saw the within-named **Fred Douglass Garrett** sign, seal, and as **his** act and deed delivered the within deed, and that deponent, with **Charles W. Spence** witnessed the execution thereof.

Sara F. Allison

Sworn to and subscribed before me this 19 day of September, 1955.

Charles W. Spence
Notary Public for South Carolina.

My commission expires at the pleasure of the Governor.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, **Charles W. Spence**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that **Mrs. Mamie W. Garrett**, the wife of the within-named **Fred Douglass Garrett**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **C. Douglas Wilson & Co.**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Mamie W. Garrett [SEAL]

Given under my hand and seal, this 19 day of September, 1955.

Charles W. Spence
Notary Public for South Carolina.

My commission expires at the pleasure of the Governor.

Mtg. & Assignment Recorded September 19th. 1955 at 12:15 P. M. #24301

195 YOUNTS & SPENCE

X 24301

STATE OF SOUTH CAROLINA

MORTGAGE

Book 652
119

Fred Douglass Garrett

TO

C. Douglas Wilson & Co.

Assignment
Received and properly indexed in
and recorded in Book 652
this 19 day of Sept., 19 55
Page 305 - Pd at 12:15 P. M.
Greenville County, S. C.

FMC

\$80.00.00

U. S. GOVERNMENT PRINTING OFFICE 16-48888-1
Lot 46 + 47 + 48 + 49 + 50 + 51 + 52 + 53 + 54 + 55 + 56 + 57 + 58 + 59 + 60 + 61 + 62 + 63 + 64 + 65 + 66 + 67 + 68 + 69 + 70 + 71 + 72 + 73 + 74 + 75 + 76 + 77 + 78 + 79 + 80 + 81 + 82 + 83 + 84 + 85 + 86 + 87 + 88 + 89 + 90 + 91 + 92 + 93 + 94 + 95 + 96 + 97 + 98 + 99 + 100
44 Blk. 2, Washington
Loop, Washington
Height