

652 100

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE ss:

RENUNCIATION OF DOWER

I, **Schaefer B. Kendrick**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Cathryn F. Evans**, the wife of the within-named **Oliver N. Evans**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **C. Douglas Wilson & Co.**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Mrs. Cathryn F. Evans [SEAL]

Given under my hand and seal, this 15th day of September, 1955.

Schaefer B. Kendrick
Notary Public for South Carolina.
MY COMMISSION EXPIRES AT PLEASURE OF GOVERNOR

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 15th day of September, 1955.

IN THE PRESENCE OF:

Harry R. Stephens
Schaefer B. Kendrick

C. DOUGLAS WILSON & CO.

By *William B. Gilman*

Mtg. & Assignment Recorded September 15th, 1955 at 2:22 P. M. #B4024

WILLIAM B. GILMAN

KENDRICK & STEPHENSON

175-21024
SEP 15 1955

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

OLIVER N. EVANS AND CATHRYN F. EVANS

TO

C. DOUGLAS WILSON & CO.

Assignment Received and properly indexed in

and recorded in Book 652
this 15 day of Sept., 19 55,
Page 97 4 Pd at 2:22 P. M.
Greenville County, S. C.

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RMC

U. S. GOVERNMENT PRINTING OFFICE 16-30005-5

Let 111 Charlotte St. S.C.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.