

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville.

AUG 12 11 51 AM 1956

JULIE FAIRBANKS
S. C.

To All Whom These Presents May Concern:

I, John (J.W.) Phillips,

SEND GREETING:

Whereas, I, the said John (J.W.) Phillips,
in and by my certain real estate note in writing, of even date with these
Presents, am well and truly indebted to J.A. Wood,
in the full and just sum of ^{Hundred} Thirty-three (\$3300.00)

to be paid Five Hundred (\$500.00) Dollars with interest
on July 20th., 1956 and Five Hundred (\$500.00) Dollars with interest
on the 20th. day of July on each successive ^{year} thereafter until paid in
full with interest

, with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said John (J.W.) Phillips

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said J.A. Wood

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said John (J.W.) Phillips

, in hand well and truly paid by the said J.A. Wood,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

J.A. Wood, and his heirs and assigns forever, All of that certain piece, parcel or tract of land, with all improvements thereon, in said State and County, Butler Township, containing Seventy and ninety-eight one-hundredths (70.98) Acres, more or less, designated as Lots Nos. 1 and 2 on a plat of land known as the B.C. and J.I. Vaughn Estate, according to survey and plat by H.S. Brockman, Surveyor, dated November 21, 1936, and having the following courses and distances, to-wit:

BEGINNING at an iron pin, E.L. Phillips's corner, and running thence N. 61.10 W. 10.51 feet to a stone by dogwood; thence S. 62.15 W. 112 feet to a stone; thence N. 59.37 W. 966 feet to a stone, corner of Greene property; thence N. 6.08 E. 660 feet to a stake; thence N. 77.52 W. 488.5 feet to a stone; thence N. 4.52 W. 633.5 feet to a stake; thence S. 78.33 E. 390 feet to a stone; ~~thence~~ corner lot No. 3; thence S. 41.30 E. 630 feet to a stake near the branch; thence N. 64.12 E. 187.7 feet to a poplar; thence S. 72.30 E. 147.5 feet to a pine stump; thence 76.53 E. 129 feet to a poplar; thence S. 62 E. 216.7 feet to a double W. O.; thence S. 55.26 E. 195.5 feet to a sweet gum; thence S. 55.45 E. 685 feet to a stake in the field; thence N. 62.10 E. 537.7 feet to a stake on the A.P. Burnett line; thence S. 44.23 E. 551 feet to a stake on Pelham Road; thence with said Road S. 33.24 W. 1311 feet to the beginning corner, and being all of the same tract of land conveyed to me by Carrie Vaughn Cole

Over