

MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, John H. Woods

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the

sum of - - - FIVE HUNDRED SEVENTY FOUR AND 90/100 DOLLARS (\$574.90), with interest thereon from ~~the~~ maturity at the rate of Seven (7 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and being described as follows: Beginning at a joint in center of S. C. Highway No. 25 running thence N. 41-33 E. 210 feet to an iron pin; thence S. 29-20 E. 105 feet to an iron pin; thence S. 41-33 W. 210 feet to an iron pin; thence along center of Highway N. 29-20 W. 105 feet to the beginning corner containing one half (0.50) acres, more or less as per survey and plot made by J. Coke Smith and Son June 24, 1952 to which reference is hereby made. ( See plat Recorded Book C. page 89)

This mortgage being junior and subordinate to that given the Fidelity Federal Savings and Loan Association prior hereto, which mortgage is duly recorded in the Office of the Clerk of Court for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fixed thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*For satisfaction see R. E. M. Book 686, Page 110*

*20 July 56  
Ollie Farnsworth  
9:38 a. 18462*