

BOOK **646** PAGE **144**

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, **W. A. Jones, Jr.**

SEND GREETING:

Whereas, I, the said **W. A. Jones, Jr.**

in and by my certain **promissory** note in writing, of even date with these

Presents, am well and truly indebted to **The Peoples National Bank**

in the full and just sum of **Ten Thousand and No/100 (\$10,000.00) Dollars**

to be paid **\$250.00** on principal on the 26th day of each October, January, April and July hereafter until paid in full, with the right to anticipate payment at any time, with interest thereon from date at the rate of five per cent, per annum, to be computed and paid quarterly

with interest thereon from

at the rate of \_\_\_\_\_ per centum per annum, to be computed and paid

until paid in full: all interest not paid when due to bear interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **W. A. Jones, Jr.**

in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

**The Peoples National Bank**

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said **W. A. Jones, Jr.**

in hand well and truly paid by the said **Peoples National Bank**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

**The Peoples National Bank, its successors and assigns:**

All that certain piece, parcel or tract of land lying and being in the State of South Carolina, County of Greenville, Austin Township, and having the following metes and bounds, to-wit:

BEGINNING at a poplar on the east bank of Laurel Creek, thence S. 85 W. 22.50 feet to a post oak; thence S. 19 1/2 W. 15.24 to a post oak; thence S. 15 W. 11.90 to a stone; thence S. 75 E. 14.40 to an elm on the bank of Laurel Creek; thence up the meanders of said creek as lines to the beginning corner, and containing 65 acres, more or less, adjoining lands of Mrs. Henderson, Judge Brockman and others.

PAID AND SATISFIED IN FULL THIS  
THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
THE PEOPLES NATIONAL BANK  
GREENVILLE, SOUTH CAROLINA  
WITNESS \_\_\_\_\_

SATISFIED AND CANCELLED OF RECORD  
DAY OF \_\_\_\_\_ 19\_\_\_\_  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
S. N. DOLOCK, JR. REC. 2-11-19\_\_\_\_