

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PL 6 9 11 AM 1955

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **Sam M. Wilson**
in and by my certain **promissory** note in writing, of even date with these
Presents, am well and truly indebted to **Mrs. W. J. Whitaker**
in the full and just sum of **TWO THOUSAND FIVE HUNDRED And No/100 DOLLARS (\$2,500.00)**
, to be paid on the **5th day of October, 1955**

, with interest thereon from **date**
at the rate of **six** per centum per annum, to be computed and paid **at maturity**
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Sam M. Wilson**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **Mrs. W. J. Whitaker**
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said **Sam M. Wilson**
, in hand well and truly paid by the said **Mrs. W. J. Whitaker**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
Mrs. W. J. Whitaker, her Heirs and Assigns forever;

All that certain piece, parcel or lot of land being known as a
part of Lot No. 8 on Avice Dale Drive, as shwon on plat recorded in the
R. M. C. Office for Greenville County in Plat Book "B" at Page 53, and
according to said plat, having the following metes and bounds, to-wit:

**BEGINNING at the joint front corner of Lots Nos. 7 and 8
and running thence S. 55-20 E. 200 feet to an iron pin in
the line of Lots Nos. 7 and 8; thence N. 22-55 E. 70 feet
to an iron pin in Lot No. 8; thence N. 55-20 W. 200 feet
to an iron pin on the Eastern side of Avice Dale Drive;
thence along the Eastern side of Avice Dale Drive S. 22-
55 W. 70 feet to the point of beginning, and being the
property conveyed to the Mortgagor herein by Thomas Lank-
ford.**

*Paid + Satisfied in full this
31st January, 1955.*

Mrs W. J. Whitaker

Mrs W. J. Whitaker

*witness
M. J. Whitmire*

*get
Ollie Farnsworth
4:19 p
2967
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