

BOOK **640** PAGE **218**

THE STATE OF SOUTH CAROLINA  
COUNTY OF **GREENVILLE**

JUN 3 10 14 AM 1935

OLLIE FARNSWORTH  
R. M. C.

**To All Whom These Presents May Concern:**

SEND GREETING:

Whereas, **I**, the said **Ruby O. Cordell**  
in and by **my** certain **promissory** note in writing, of even date with these  
Presents, **am** well and truly indebted to **A. H. Miller**  
in the full and just sum of **NINE HUNDRED And No/100 (\$900.00) Dollars**  
, to be paid **ninety (90) days after date**

, with interest thereon from **date**  
at the rate of **six** per centum per annum, to be computed and paid **quarterly**  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **Ruby O. Cordell**  
, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **A. H. Miller** according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said **Ruby O. Cordell**, in hand well and truly paid by the said **A. H. Miller** at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **A. H. Miller, his Heirs and Assigns forever;**

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot Number 10 on a plat of property of Greenfield Sub-division Number 2 as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "Y" at Page 34 and having, according to said plat, the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the East side of Gilman Avenue, joint corner of Lots Nos. 9 and 10 and running thence with rear line of Lots Nos. 9 and 8 N. 88-35 E. 138.3 feet to an iron pin; thence S. 11-00 E. 65 feet to an iron pin, joint corner of Lots Nos. 10 and 11; thence with line of Lot No. 11 S. 73-33 W. 130.7 feet to an iron pin on the East side of Gilman Avenue; thence with Gilman Avenue N. 14-47 W. 93.5 feet to an iron pin, the beginning corner.

(OVER)

PAID + RECEIVED  
JUN 3 1935

RECORDED AND INDEXED OF RECORD  
JUN 3 1935  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
ASSISTANT CLERK, R. M. C.