

MAY 30 5 14 11 1956

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, R. P. Chitwood, am

well and truly indebted to

J. B. Hall

in the full and just sum of TWO HUNDRED AND FIFTY AND NO/100 - - - - - Dollars, in and by my certain promissory note in writing of even date herewith, due and payable ~~xxxx~~ ~~xxxx~~ ~~xxxx~~

One (1) Year from date,

from date at the rate of Seven (7%) with interest per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said R. P. Chitwood

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. B. Hall, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Chicks Springs Township, being known and designated as LOT NO. 2 on plat of property of W. S. Bradley, made by Dalton & Neves, April, 1945 and marked Plat No. 2 as recorded in the RMC Office for Greenville County in Plat Book "O", at page 169 and described as follows:

BEGINNING at a stake on the South side of Warehouse Court, joint corner of Lots 1 and 2 and running thence with line of said lots, South 0-42 East 301.7 feet to a stake on line of Lot 17; thence with the line of that lot, North 82-40 East 100.9 feet to an iron pin on line of Lot 3; thence with line of said lot, North 0-42 West 301.7 feet to a stake on the South side of Warehouse Court; thence with said Warehouse Court, South 82-40 West 100.9 feet to the point of beginning and including the plumbing, electrical and heating fixtures now located on said premises or to be installed thereon which are hereby expressly agreed to be a part of the realty.

The above described property is the same conveyed to me by W. S. Bradley by deed recorded in Vol. 339, at page 251, RMC Office for Greenville County.

This is a Second and Junior Mortgage. Being Junior to the lien of the Bank of Hodges in the original sum of \$1700.00.

*Paid in full & satisfied this 30th day of June, 1956. J.B. Hall*

*Hubert E. Nolin*  
*Jack R. Chitwood*

RECORDED IN RMC OFFICE FOR GREENVILLE COUNTY  
14  
1956  
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