

BOOK **639** PAGE **460**

THE STATE OF SOUTH CAROLINA

COUNTY OF **Greenville**

**To All Whom These Presents May Concern:**

I, **S. T. Holland**

SEND GREETING:

Whereas, **I**, the said **S. T. Holland**  
in and by **my** certain **promissory** note in writing, of even date with these  
Presents, **am** well and truly indebted to **Farmers Bank of Simpsonville**  
in the full and just sum of **Two Hundred and No/100 -- Dollars**  
, to be paid **on July 25, 1955**

, with interest thereon from **date**  
at the rate of **6** per centum per annum, to be computed and paid **in advance**  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **mortgagor**  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said  
**mortgagee** according to the terms of the said note, and also in  
consideration of the further sum of **Three Dollars**, to **me**, the said **mortgagor**  
, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-  
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the  
said

**Farmers Bank of Simpsonville, S. C., its successors and assigns:-**

That certain parcel or lot of land in Austin Township, School District  
(formerly) Bethel, 5-C, said County and State, and lying on the west  
side of State Highway # 14, and having the following courses and  
distances, to-wit:-

BEGINNING at iron pin in the center of intersection of said Highway  
and the Hahn Road (leading to Bethel Camp), and runs thence with the  
center of said Highway, N. 12-00 E. approximately eleven hundred feet  
to a stone in said road and on the Brockman Estate line; thence with  
said Brockman Estate line, N. 89-44 W. three hundred thirty-one (331)  
feet to a Cherry stump, cornering with the said Brockman Estate;  
thence still with said Estate line, S. 6-18 W. twelve hundred feet,  
more or less to a point in the center of said Hahn Road to Bethel  
Camp; thence with the center of said Hahn Road, approximately S.  
89-44 E. about two hundred fifty feet to the beginning corner;  
Bounded West and North by the Brockman Estate; East by lands of  
Stewart, separated therefrom by the said State Highway (eastern half  
thereof); South by lands of grantee and partly on the west by grantee;  
containing about seven acres, more or less, and being the same parcel

Paid in Full 9-26-55

The Farmers Bank of Simpsonville, S. C.  
D. S. Bramlett, Jr.

Witness  
Betty H. Chandler  
Elizabeth B. Hughes

SATISFIED AND CANCELLED OF BOOK

26 Nov 1955  
Allie Farnsworth  
S. C. GREENVILLE COUNTY, S. C.  
10:00 BOOK A.C.M. NO. 30678