

Lot # 29 covered by this mortgage is hereby released from Lien of said mortgage by order of the Court. See Judgment Roll No. 8-3089 April 5, 1956  
 F8826  
 attest: Evelyn Goddard Deputy R.M.C. E. J. Juman  
 Release Recorded April 5, 1956 at 3:40 P.M. Made

The Mortgagee agrees to release any one or more of said lots upon payment of the following amounts:

Lot No. 13 Dukeland Drive	\$1,500.00
Lot No. 165 Langston Drive	1,500.00
Lot No. 176 Langston Drive	1,000.00
Lot No. 29 Furman Heights	2,000.00

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said \_\_\_\_\_, Heirs and Assigns forever. And \_\_\_\_\_ do hereby bind \_\_\_\_\_ Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said \_\_\_\_\_ A. N. Miller, \_\_\_\_\_

Heirs and Assigns, from and against \_\_\_\_\_ Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.

And the said mortgagor \_\_\_\_\_ agree to insure the house and buildings on said lot in a sum not less than \_\_\_\_\_ FIVE THOUSAND AND NO/100 (\$5,000.00) \_\_\_\_\_ Dollars in a company or companies satisfactory to the mortgagee \_\_\_\_\_, and keep the same insured from loss or damage by fire, and assign the policy of insurance to the said mortgagee \_\_\_\_\_; and that in the event that the mortgagor shall at any time fail to do so, then the said mortgagee \_\_\_\_\_ may cause the same to be insured in \_\_\_\_\_ his \_\_\_\_\_ name and reimburse \_\_\_\_\_ himself for the premium and expense of such insurance under this mortgage, with interest.

Lot # 13, Covered by this mortgage is hereby released from Lien of said mortgage by foreclosure & Sale, See Judgment Roll # 8-4269, in office of Clerk of Court for Greenville County. This June 15th, 1956.  
 attest: Ollie Jansworth, R.M.C. E. J. Juman  
 at 10:25 A.M. Master for Greenville Co. S.C.  
 #15349.