

BOOK **036** PAGE **124**

THE STATE OF SOUTH CAROLINA
COUNTY OF **Greenville**

To All Whom These Presents May Concern:

I. Henry Lee Hastings

SEND GREETING:

Whereas, **I**, the said **Henry Lee Hastings**
in and by **my** certain **promissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **B.P. Edwards**
in the full and just sum of **one thousand twenty-four and 37/100** - - - - -
, to be paid **\$35.00** per month for **23** months, all due in
24 months from date hereof -

, with interest thereon from **maturity**
at the rate of **seven** per centum per annum, to be computed and paid **annually from maturity**
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **Henry Lee Hastings**
, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **B.P. Edwards** according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**, in hand well and truly paid by the said **mortgagee** at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

B.P. Edwards and his heirs and assigns:-

That certain lot or parcel of land, with improvements thereon, in Chick Springs Township, School District 285, said County and State, in the Southeastern portion of the City of Greer, on the South side of Cannon Avenue, and having the following courses and distances, to-wit:-

BEGINNING at the old Davenport Corner and Cannon Avenue, and runs thence with said Avenue, S 54 E 55 feet to the Robinson corner (later Ethel Kirby Leopard); thence with this line S 32-45 W 157.7 feet to corner on the line of property formerly belonging to Snow, in the center of ditch; thence with the center of said ditch N 71-30 W 57.5 feet to the Old ~~DE~~ Davenport Corner; thence with the line of the Davenport Lot N 52-45 E 177.6 feet to the beginning corner.

The above lot being the same conveyed to me by C.L. Coleman and Etta C. Coleman by deed dated November 7th, 1946, and recorded in the R.M.C. Office for said County in Deed Book 302, at page 393.

*Greer, Sc. Feb 4, 1957
Paid and Satisfied
B.P. Edwards*

*Wit:
Carolyn Boynton
Wit: Jack Thompson*

*March 57
Ellie Thompson
5526*