

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

To All Whom These Presents May Concern: I, -- Thomas A. Long,

SEND GREETING:

Whereas, I, the said Thomas A. Long, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to B. P. Edwards
in the full and just sum of Four thousand, Four Hundred Eighty and no/100 (\$4,480.00)
dollars, to be paid One thousand dollars each year from date for
first three (3) years from date, and fourteen Hundred eighty and
no/100 dollars four years from date,

, with interest thereon from full maturity
at the rate of seven per centum per annum, to be computed and paid annually from full
maturity, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Thomas A. Long
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said B. P.
Edwards, according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said

B. P. Edwards, his heirs and assigns:-

That certain lot or parcel of land, with the improvements thereon, in
the City of Greer, Chick Springs Township, School District 285, said
County and State, and with the following courses and distances, to-wit:
BEGINNING at iron pin on the East side of Parker Street, and runs
thence N 17-05 E ninety-six (96) feet along said Parker Street to an
iron pin at the southwest corner of No. 7 lot; thence S 75-18 E sixty
(60) feet along the line of #7 lot to iron pin on an alley; thence S
S 17-05 W ninety-six (96) feet along the said alley to iron pin at the
northeast corner of #1 lot; thence N 75-18 W sixty (60) feet along the

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 372

SATISFIED AND CANCELLED OF RECORD
15 DAY OF June 19 73
Dennis S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:55 O'CLOCK A. M. NO. 36366