

GREENVILLE CO., S. C.

THE STATE OF SOUTH CAROLINA

COUNTY OF

APR 18 12 41 PM '55

OLLIE FARNSWORTH
R. M. C.**To All Whom These Presents May Concern:**

SEND GREETING:

Whereas, I, the said **Thelma C. Davis**
 in and by my certain **promissory** note in writing, of even date with these
 Presents, am well and truly indebted to **J. C. Roper, d.b.a., Southern Motor
 Finance Company**
 in the full and just sum of **Five Hundred Eighty-Four and 40/100 - - - - -**
- - (\$584.40) -, to be paid **\$15.00 per week** until paid in full beginning
April 23, 1955.

, with interest thereon from **maturity**
 at the rate of **7** per centum per annum, to be computed and paid **annually**
 until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Thelma C. Davis**
 , in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said **J. C. Roper,
 d.b.a., Southern Motor Finance Co.,** according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to me, the said **Thelma C. Davis**
 , in hand well and truly paid by the said **J. C. Roper, d.b.a.,
 Southern Motor Finance Co.,**
 at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
 said **J. C. Roper, d.b.a., Southern Motor Finance Company, His Heirs
 and Assigns forever:**

All the certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate,, lying on the South side of Hunt's Bridge Road, containing 4.70 acres according to a survey made by R. K. Campbell, Surveyor, May 14, 1949, recorded in R.M.C. Office for Greenville County, S. C., in plat book, Vol. 482, at page 93, and having according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point on the South edge of Hunt's Bridge Road., at corner of property of W. C. Bratcher, and running thence along said Bratcher line and along line of Property conveyed by Deed to Carl Garren, S. 25-30 W. 945.7 feet to a point in branch; then down the branch for the line (the tranverse line being N. 84-53 W. 224 feet) to point in branch; thence N. 25-30 E. 1005.9 feet to an iron pin, South edge of Hunt's Bridge Road, then S. 69-13 E. 210.7 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.