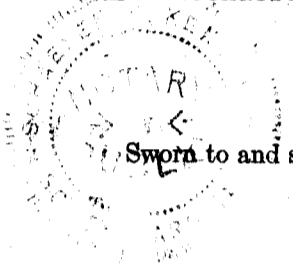


Vol. 633 No. 524

Witness my hand(s) and seal(s) this 11th day of April, 19 55. Signed, sealed, and delivered in presence of: Willie Fred Horton [SEAL] Harry R. Stephenson, Jr. [SEAL] Schaefer B. Kendrick [SEAL]

STATE OF SOUTH CAROLINA, } ss: COUNTY OF GREENVILLE

Personally appeared before me Harry R. Stephenson, Jr. and made oath that he saw the within-named Willie Fred Horton sign, seal, and as his act and deed delivered the within deed, and that deponent, with Schaefer B. Kendrick witnessed the execution thereof.



Sworn to and subscribed before me this 11th day of April, 19 55. Harry R. Stephenson, Jr. Schaefer B. Kendrick Notary Public for South Carolina. MY COMMISSION EXPIRES AT PLEASURE OF GOVERNOR

STATE OF SOUTH CAROLINA, } ss: COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Jessie E. Horton, the wife of the within-named Willie Fred Horton, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 11th day of April, 19 55. Mrs. Jessie E. Horton [SEAL] Schaefer B. Kendrick Notary Public for South Carolina. MY COMMISSION EXPIRES AT PLEASURE OF GOVERNOR

Mtg. & Assignment Recorded April 12th. 1955 at 2:10 P. M. #9274

KENDRICK & STEPHENSON 1.75 APR 12 1955 9274 STATE OF SOUTH CAROLINA

MORTGAGE

WILLIE FRED HORTON TO C. DOUGLAS WILSON & CO.

Assignment Received and properly indexed in and recorded in Book 633 this 12 day of April, 19 55, Page 521 - Pd at 2:10 P. M. Greenville County, S. C.

RMC RECK \$5000.00 U. S. GOVERNMENT PRINTING OFFICE 16-40885-1 LAY 83 West Decatur