

VOL 632 PAGE 372
THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

MAR 31 3 26 PM 1955

To All Whom These Presents May Concern:

Mrs. Hattie R. CAMPBELL
FARMSTON
R.M.C.

Campbell,

SEND GREETING:

Whereas, I, the said Mrs. Hattie R. Campbell, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to B. T. Green, Sr. and J.E. Fleming,
in the full and just sum of Seven Hundred and no/100 (\$700.00) dollars - -
- - - , to be paid in monthly instalments of thirteen and 50/100
dollars each month from date hereof until principal and interest be paid
in full:

, with interest thereon from date hereof
at the rate of six per centum per annum, to be computed and paid annual basis, in said
monthly payments, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Mrs. Hattie R. Campbell
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said B. T. Green
Sr. and J. E. Fleming, according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said
B. T. Green, Sr. and J. E. Fleming, their heirs and assigns:-

That certain lot of land, with the improvements thereon, in Greer School
District #285, Chick Springs Township, said County and State, and de-
signated as No.50 lot on plat of the Geanie Caldwell property, prepared
by H.L.Dunahoo, October 24th, 1949, and having the following courses
and distances, to-wit:-

Beginning at the joint front corner of Nos.51 and 50 lots on the west
side of Caldwell Street, and runs thence therewith southeasterly seven-
ty (70) feet to corner No.49 lot; thence as dividing Nos.49 and 50 lots,
S 78-00 W one hundred seventy-three (173) feet to joint rear corner of
Nos. 41 and 42 lots; and 49 and 50 lots; thence dividing in the rear,
Nos. 41 and 50 lots, N 10-00 W seventy (70) feet to the joint rear corner
of Nos. 41 and 50 lots, also 40 and 51 lots; thence as dividing Nos.51
and 50 lots, N 73-00 E one hundred seventy-three (173) feet to the be-
ginning corner: bounded Northwesterly by No.51 lot; Northeasterly by
Caldwell Street; Southwesterly by No.49 lot, and northwesterly by No.
41 lot; and being same conveyed to me by deed of grantees herein this
date; and this being a second lien thereon, subject to one to the Greer