SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

LINE FAPREALIKE WHEREAS: We, John H. Barber and Elizabeth M. Barber

Greenville, S. C.

, hereinafter called the Mortgagor, is indebted to

MR 30 12 to Pil 12

General Mortgage Co. , a corporation organized and existing under the laws of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seven Thousand One Hundred Dollars (\$7,100.00), with interest from date at the rate of four & one-half per centum (4 %) per annum until paid, said principal and interest being payable at the office of General Mortgage Co. in Greenville, S. C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Thirty-nine and forty-eight one-hundreths Dollars (\$ 39.48), commencing on the first day of , 19 55, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April , 1980 .

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns; the following-described property situated in the county of Greenville State of South Carolina;

All those two pieces, parcels or lots of land in Greenville Township, Greenville County, state of South Carolina, being known and designated as Lots Nos. 18 and 19, Section C, of subdivision known as Washington Heights as shown on plat of said Washington Heights as shown on plat of said Washington Heights as recorded in the R. M. C. Office for Greenville County in plat book M, page 107, and according to a recent survey by T. C. Adams, Engineer, when described as a whole, having the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Pine Street, being the joint front corner of Lots 19 and 20, said point being 263.4 feet from Washington Loop and running thence with Pine Street S. 20-20 E. 88.4 feet to an iron pin, being joint front corner of Lots 17 and 18, and running thence with the line of Lot 17, S. 69-25 W. 152.6 feet to an iron pin joint rear corner of lots 17 & 18, thence N. 20-35 W. 88.4 feet to an iron pin joint rear corner of Lots 19 & 20; thence with the line of Lot No. 20. N. 69-25 F. 152 feet to the beginning corner the line of Lot No. 20, N. 69-25 E. 153 feet to the beginning corner.

"Should the Veterans Administration fail or refuse to issue the guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within 60 days from the date the loan would normally become eligible for such guaranty, the mortgagee herein at its option, may declare all sums secured hereby immediately due and payable."

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

FOR SATISFACTION TO THIS MORTGAGE SEE

72 SATISFACTION BOOK