

GREENVILLE CO. S. C.

MAR 26 10 58 AM 1955  
SOUTH CAROLINA

OLLIE FARNSWORTH  
R. M. C.

VA Form 4-5485 (Direct Loan)  
May 1953. Servicemen's Readjustment Act (38 U. S. C. A. 694 (D)).

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: I, Ray Holt

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to H. V. Higley, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Seventy-Nine Hundred and No/100- - - -**

Dollars (\$7900.00), with interest from date at the rate of **Four & One-Half** per centum ( **4 1/2** %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Forty-Three and 92/100- - - -** Dollars (\$43.92), commencing on the **26th** day of **April**, 19 **55**, and continuing on the **26th** day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the **26th** day of **March**, 19 **80**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as lot # 19, as shown on a plat of the property of Ethel Y. Perry, recorded in the R.M.C. Office for Greenville County in Plat Book BB at page 39, and having according to a more recent survey made by Dalton & Neves, Engineers, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwestern intersection of Dukeland Drive and Christopher Street, and running thence with the Northern side of Dukeland Drive, S. 89-28 W. 80.8 feet to iron pin, corner of lot # 20; thence with line of said lot, N. 0-25 W. 77.6 feet to iron pin, in line of lot # 18; thence with line of said lot, N. 89-28 E. 52.8 feet to iron pin in the Southwest side of Christopher Street; thence with said street, S. 19-46 E. 82.4 feet to the point of beginning.

Being the same premises conveyed to the mortgagor by Citizens Lumber Company by deed to be recorded herewith.

There is also included within the terms of this mortgage the following easily removal personal property:

- 1 Oil Furnace
- 1 Hot Water Heater
- 1 Disappearing Stairway.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-66259-2

*Paid in full 1/8/70.  
Donald E. Johnson  
adm. of Veterans Affairs  
John J. Findley  
Loan Guaranty Officer  
Witness Challis C. Stewart*

SATISFIED AND CANCELLED OF RECORD  
*24* DAY OF *Feb* 19 *70*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *4:54* O'CLOCK *P*. M. NO. *18678*