

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

Personally appeared before me **Virginia Richardson** and made oath that he saw  
the within-named **John Henry Chapman**  
sign, seal, and as **his** act and deed deliver the within mortgage; and that he, with  
**Jas. M. Richardson** witnessed the execution thereof.

Sworn to and subscribed before me  
this the **15** day of **March**, 195 **5**.

*Jas. M. Richardson* (L. S.)  
Notary Public for South Carolina.

*Virginia Richardson*

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, **Jas. M. Richardson**, Notary Public for South Carolina, do hereby certify unto all  
whom it may concern that **Beatrice Ruth Chapman**, the wife of the within-named  
**John Henry Chapman**, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The  
Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim  
of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this **15th** day  
of **March**, 195 **5**.

*Jas. M. Richardson* (L. S.)  
Notary Public for South Carolina.

*Beatrice Ruth Chapman*

Recorded March 15th. 1955 at 3:01 P. M. #6689

1.50 MAR 15 1955 6689

**JAS. M. RICHARDSON**

Number S-177-271

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

AMORTIZATION MORTGAGE

**John Henry Chapman**

TO  
THE FEDERAL LAND BANK  
OF COLUMBIA

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

I hereby certify that the within mortgage was  
filed and/or lodged for record in my office at

**3:01** P. M. o'clock on the **15** day of  
**March**, 195 **5**, and immediately en-  
tered on the proper indexes and duly recorded in  
Real Estate Mortgage Book **630**, at Page  
**291**.

~~THE FEDERAL LAND BANK OF COLUMBIA~~  
Register of Mesne Conveyance.

THE FEDERAL LAND BANK  
OF COLUMBIA

The R. L. Bryan Company, Columbia, S. C. 298568

*13574 00000 + P. 80*  
*W. L. ...*

NOTE—The following certificate is for the exclusive use of the attorney of The Federal Land Bank of Columbia,  
which will be executed when the mortgage is received by the Bank, and in no instance should it be signed  
by the attorney of the borrower.

I, the undersigned **Counsel for The Federal Land Bank of Columbia**, hereby certify that,  
according to the documents hereinafter mentioned and the disbursement records of said Bank, this mortgage covers  
the property which is described in the application for the loan secured thereby, the Federal Land Bank appraiser's  
report or reports thereon, and the abstract or abstracts, including any continuations, of title to said property; that  
said mortgage has been duly executed and recorded; and that it constitutes the first lien on said property.

This \_\_\_\_\_ day of \_\_\_\_\_, 195 \_\_\_\_\_.

Counsel.