

STATE OF SOUTH CAROLINA, MAR 9 11 25 AM '60
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Elizabeth M. Toohey, am

well and truly indebted to

John B. League

in the full and just sum of Fourteen Thousand Four Hundred and No/100 - - - Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

\$300.00 on principal each three months after date, with the privilege to anticipate after two years; balance due five years from date,

with interest from date at the rate of five (5%) per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Elizabeth M. Toohey,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John B. League, his Heirs and Assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 8 of Boxwood Manor and being situate on the Northwest side of Woodland Way as shown on Plat recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "BB", page 85, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Woodland Way, corner of Lots Nos. 7 and 8; thence N. 29-08 W. 250 feet to an iron pin; thence S. 60-52 W. 100 feet to corner of Lots Nos. 8 and 9; thence S. 29-08 E. 250 feet to an iron pin on the Northwest side of said Woodland Way; thence N. 60-52 E. 100 feet to the beginning.

The above described property is the same conveyed to me by Julius E. Robinson by his Deed of even date herewith to be recorded, and this Mortgage is given in order to obtain funds to apply on the purchase price.

*Said, satisfied and cancelled
5/14/60*

John B. League

M.A. Arnold

SATISFIED AND CANCELLED OF RECORD
15 DAY OF March 1960
R. M. C. FOR GREENVILLE COUNTY, S. C.
BOOK 11 M. NO. 25-172