

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss:

RENUNCIATION OF DOWER

I, **Hubert E. Nolin**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Barbara M. Garblik**, the wife of the within-named **Alvin Irwin Garblik**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **Canal Insurance Company, A Corporation**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Barbara M. Garblik [SEAL]

Given under my hand and seal, this 24th day of February, 1955.

Hubert E. Nolin
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the Canal Insurance Company, a Corporation does hereby assign, transfer and set over to The Provident Life and Accident Insurance Company, a Corporation, without recourse, the within Mortgage and the Note which it secures this 24th day of February, 1955.

In the presence of:

CANAL INSURANCE COMPANY, A CORP. (SEAL)

By: *W. M. [Signature]*
Vice President

James R. [Signature]
De [Signature]

Mtg. & Assignment Recorded February 25th, 1955, at 5:15 P.M. # 5151

12 x 7 1/2 x 10 1/2

5151

STATE OF SOUTH CAROLINA

LOAN No. 46-038189

MORTGAGE

ALVIN IRWIN GARBLIK

TO

CANAL INSURANCE COMPANY,
A Corporation.

Received and properly indexed in

and recorded in Book 628
this 25th day of Feb. 19 55,
Page 277, Pd. at 5:15 P.M.

Greenville County, S. C.

RMC XEROX

17,900.00
U. S. GOVERNMENT PRINTING OFFICE 16-38005-5
Lot 58, Sec 1, Inwood Hill
anc. Lake Forest.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.