

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 8 12 37 PM 1955
MORTGAGE

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J. A. Carson** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **Citizens Lumber Company**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Six Hundred Seventy-Four and 16/100**

DOLLARS (\$674.16),

with interest thereon from date at the rate of **Six** per centum per annum, said principal and interest to be repaid: **\$6.75** on **May 8, 1955**, and a like payment of **\$6.75** on the 8th day of each month thereafter until paid in full, said payments to be applied first to interest and then to principal, with interest thereon from date at the rate of **Six (6%)** per cent, per annum, to be computed semi-annually and paid monthly

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of **Three (\$3.00)** Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **City of Greenville**, being known and designated as **Lot 19** as shown on a plat of the property of **Rachael J. Cely** recorded in **Flat Book "M"** at **Page 45**, and being more particularly described according to said plat as follows:

"BEGINNING at an iron pin in the southwest side of an unnamed street joint front corner of Lots 18 and 19 and running thence with the joint line of said lots N. 36-05 W. 174.5 feet to an iron pin; thence N. 54-03 E. 80 feet to an iron pin rear corner of Lot 20; thence with the line of said lot S. 36-05 E. 174.5 feet to an iron pin in the northwest side of said unnamed street; thence with said street S. 54-03 W. 80 feet to the point of beginning."

Being a portion of the premises conveyed to the mortgagor by **Rachael J. Cely** by deed to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Release. See H. E. M. Bank 695 Page 116. Mr. Carson is the owner of the property. See Book 583 Page 387. For Release. See H. E. M. Bank 695 Page 116. Mr. Carson is the owner of the property. See Book 583 Page 387.

Citizens Lumber Co.

Paid Sept. 3, 1957

By: T. A. Rice, Pres.

Int.

Thomas A. Rice Jr

*Jan 59
Ollie Farnsworth
12:03 P 17142*