

MORTGAGE OF REAL ESTATE—Prepared by P. Bradley Morrah, Jr., Attorney at Law, Greenville, S. C.

The State of South Carolina,  
County of GREENVILLE

RECORDED  
FEB 1 10 11 AM 1956  
GREENVILLE, S. C.

To All Whom These Presents May Concern: DAVID A. HOOPER AND BERTHA W. HOOPER

SEND GREETING:

Whereas, we, the said David A. Hooper and Bertha W. Hooper

hereinafter called the mortgagor(s)

in and by our certain promissory note in writing, of even date with these presents, are well and truly indebted to R. P. McAbee

hereinafter called the mortgagee(s), in the full and just sum of Nineteen Thousand and No/100 - -

----- DOLLARS (\$ 19,000.00 ), to be paid in the following manner: One Thousand Nine Hundred and No/100 (\$1,900.00) Dollars on the First day of February, 1956 and a like amount on the First day of each succeeding February of each year with the balance due and payable on the First day of February, 1965.

, with interest thereon from date

at the rate of Six (6%) Per Cent percentum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said R. P. McAbee, his heirs and assigns forever:

All that certain piece, parcel or tract of land with the buildings and improvements thereon situate, lying and being on the Northwest side of U. S. Highway No. 29 about one mile north of Piedmont, in Grove Township, County of Greenville, State of South Carolina and being shown and designated as the major portion of Tract 2 on plat of Property of R. P. McAbee prepared by H. S. Brockman, July 30, 1948, containing 71.75 acres, more or less, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the Northwest side of the U. S. Highway No. 29 at joint corner of property now or formerly of R. P. McAbee and running thence along the line of McAbee, N. 85-30 W. 245 feet to an iron pin; thence N. 78-04 W. 910 feet to an iron pin; thence N. 69-00 W. 437.9 feet to an iron pin; thence N. 20-42 W. 359.4 feet to an iron pin; thence N. 71-00 W. 1957 feet to a stake on the Northeast side of Saluda River; thence down the said Saluda River S. 5-15 E. 1130 feet more or less, to a stake in line of land now or formerly of Eske w; thence S. 66-30 E. 1890 feet, more or less, to an iron pin; thence S. 80-30 E. 584 feet to a stone; thence N. 74-00 E. 528 feet, more or less, to point in line of property now or formerly of Hooper; thence along the line of Hooper, N. 8-24 E. 408 feet to a stake by stone; thence continuing with line of Hooper, N. 81-00 E. 200 feet to a post; thence S. 81-30 E. 291.5 feet to a point on the Northwest side of U. S. Highway No. 29; thence along the Northwest side of said U. S. Highway No. 29, N. 4-55 E. 111 feet to the point of beginning.

*Paid in full & satisfied this 11th day of July, 1963.*

Witnesses:  
*Bonnie M... Ellen P...*  
By: *Charles E. ...*

SATISFIED AND CANCELLED BY RECORDS  
*Ellen P...*  
COUNTY, S. C.  
NO. 250