

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

RENUNCIATION OF DOWER

I, William B. James, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Edna W. Shaver, the wife of the within-named J. M. Shaver, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*Edna W. Shaver* [SEAL]

Given under my hand and seal, this 26th day of January, 1955.

*William B. James*  
Notary Public for South Carolina.

My commission expires at the pleasure of the Governor.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the within mortgage and note which it secures are hereby assigned, without recourse, by C. Douglas Wilson & Co. to Mutual Life Insurance Company of New York, its successors or assigns.

This the 26th day of January, 1955.

In the presence of: C. DOUGLAS WILSON & CO.

*Johanne Cook*  
*Mary B. Chandler*

By *William B. James*

Mtg. & Assignment Recorded January 28th. 1955 at 1:57 P. M. #2520

75 \* 2520 JAN 28 1955  
LEATHERWOOD, WALKER, TODD & MANN

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

J. M. Shaver

TO

C. Douglas Wilson & Co.

Assignment  
Received and properly indexed in

and recorded in Book 625  
this 28 day of Jan. 1955,  
Page 13 - Pd at 1:57 P. M.

Greenville County, S. C.

RMC

XXXX

U. S. GOVERNMENT PRINTING OFFICE 16-3006-5

8550.00  
Box 73, Milton S.C.  
Lyleman Mills -

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.