

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss:

RENUNCIATION OF DOWER

I, Edward Ryan Hamer, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Lucia Cauble Watson, the wife of the within-named R. P. Watson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson, & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Lucia Cauble Watson [SEAL]

Given under my hand and seal, this 22nd day of January, 1955.

Edward Ryan Hamer
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 22nd day of January, 1955.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

Bessie C. Robinson
Elizabeth Bruce

BY *William [Signature]*

Mtg. & Assignment Recorded January 25th. 1955 at 4:47 P. M. #2238

175 JAN 25 1955

2238

HINSON TRAXLER & HAMER

STATE OF SOUTH CAROLINA

LOAN No.

MORTGAGE

R. P. WATSON and LUCIA CAUBLE WATSON

TO

C. DOUGLAS WILSON & CO.

Assignment Received and properly indexed in

and recorded in Book 624 this 25 day of Jan. 1955, Page 377 & Pd at 4:47 P. M. Greenville County, S. C.

RMC

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U. S. GOVERNMENT PRINTING OFFICE 16-3005-5

5680000
1002 Not Willard
Mr. David Hill

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.