

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, N. Dwight Looper - - - - SEND GREETING:

WHEREAS, I the said N. Dwight Looper

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Twenty-five Hundred & no/100 - (\$ 2500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty & no/100- (\$ 40.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said N. Dwight Looper, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, near Pleasant Retreat School and North of the Town of Travelers Rest, and having the following metes and bounds, to wit:-

BEGINNING in the center of the County Road at the northerly corner of the Looper property, same being in the line of the S. L. Garren property, and running thence S. 33. E. 100 feet along the center of said County Road to point, corner of property conveyed by Ola Looper, Ola Mae Looper and N. M. Looper to B. F. Tumblin; thence S. 71-58 W. 718 feet along line of said B. F. Tumblin property, to point; thence N. 1 W. 146.5 feet along the line of said Tumblin property, to point in line of said Garren property; thence N 75-45 E. 664.4 feet along the line of the Garren property to point of beginning in center of said County Road; containing 1.9 acres, more or less. This is a part of the property conveyed to N. Dwight Looper by N. M. Looper by deed dated April 19, 1946, recorded in Vol. 293, page 291 in R. M. C. Office for Greenville County, the original tract containing 34.30 acres, more or less, and 32.40 acres, more or less thereof, conveyed to B. F. Tumblin.

This is the same property conveyed to me by Ola Looper, Ola Mae Looper, N. M. Looper by deed dated July 18, 1949, recorded in R. M. C. Office for Greenville County in Vol. 405, page 77.

Handwritten notes and signatures at the bottom of the page, including "Paid \$1,115", "Sept 1949", and "21425".