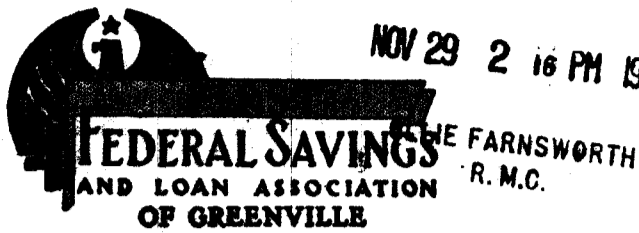


FILED GREENVILLE CO. S. C.

NOV 29 2 16 PM 1954



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, J. C. Hendrix, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Six Thousand and No/100 - - - - -

(\$ 6,000.00 ) Dollars, with interest at the rate specified in said note, to be repaid in installments of

Forty-Seven and No/100 - - - - - (\$ 47.00 )

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the east side of the Old Buncombe Road, near the City of Greenville, known and designated as Lots Nos. 9 and 10 on plat of "Casa Loma Estates", made by Piedmont Engineering Service, October 1947, recorded in the R. M. C. office for Greenville County, S. C. in Plat Book "S", at page 65, and having, according to said plat, the following metes and bounds, to-wit:

LOT NO. 9: BEGINNING at an iron pin on the southern side of Courtney Circle at the joint corner of Lots 8 and 9 and running thence along said Courtney Circle, S. 67-05 E. 80.0 feet to an iron pin at the joint corner of Lots 9 and 10; thence running along the line of Lot 10, S. 22-55 W. 180.0 feet to an iron pin at rear joint corner of Lots 9 and 10; thence N. 67-05 W. 80.0 feet to an iron pin at joint rear corner of Lots 8 and 9; thence N. 22-55 E. 180.0 feet to the beginning corner; being the same lot conveyed to me by R. E. Hughes by deed dated July 6, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 503, at page 296."

LOT NO. 10: BEGINNING at an iron pin on the southwest side of Courtney Circle at the joint front corner of Lots 9 and 10, and running thence along the line of Lot 9, S. 22-55 W. 180.0 feet to an iron pin; thence S. 67-05 E. 80.0 feet to an iron pin; thence with the line of Lot 11, N. 22-55 E. 180.0 feet to an iron pin on the southwest side of Courtney Circle; thence N. 67-05 W. 80.0 feet to the beginning corner; being the same lot conveyed to me by Lillian B. Clary by deed dated July 10, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 504, at page 359."

This mortgage also covers the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

Margaret... Vice President

PAID, SATISFIED AND CANCELLED... R. M. C. FOR GREENVILLE COUNTY, S. C.