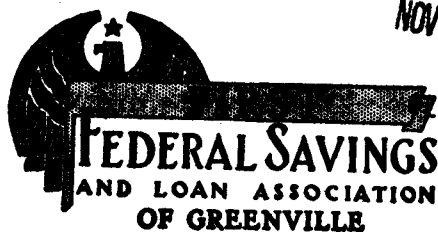


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LIE FARNSWORTH R.M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Ernest Davis, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Two Thousand, Five Hundred, Fifty and No/100 - - - -

(\$ 2,550.00 ) Dollars, with interest at the rate specified in said note, to be repaid in installments of Twenty-Five and 50/100 - - - - - (\$ 25.50 )

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in School District 8-AA, and being known and designated as Lot No. 122, of Block A, of a subdivision known as City View as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book A, at page 461, (except a 10-foot strip along the northern side of said lot and along the eastern side of said lot, which strip is dedicated as the use of an alley), and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the East side of Hunt Street at the corner of Lot No. 121; and running thence along the East side of Hunt Street, N. 10-00 E. 86 feet to an iron pin at the corner of a 10-foot alley; thence along the south side of said 10-foot alley, S. 83-15 E. 176 feet to an iron pin at the point where the 10-foot alley intersects a 20-foot alley; thence along the west side of the 20-foot alley, S. 00-30 W. 66 feet to an iron pin at the rear corner of Lot No. 121; thence along the line of said Lot No. 121, N. 89-1/2 W. 194 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same property conveyed to me by James P. Davis and Mitchell W. Davis by deed dated November 18, 1950 and recorded in the R. M. C. office for Greenville County in Vol. 423, at page 415."

Margie R. Hutchinson  
Nov. 17 55  
Margie R. Hutchinson

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