

10 A.M.
NOV 6 1954
504

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

For value received, and without recourse, the within mortgage, together with the note thereby secured, are hereby transferred and assigned to Laurens Federal Savings and Loan Association, its successors and assigns.

Witness my hand and seal this 27th day of October, 1954.

Blake P. Garrett (SEAL)

In the presence of:

Joyce C. Sprouse

W. H. Harley

STATE OF SOUTH CAROLINA,
COUNTY OF LAURENS.

Personally appeared before me Joyce C. Sprouse and made oath that she saw the within named Blake P. Garrett sign, seal and as his act and deed deliver the foregoing instrument for the uses and purposes therein mentioned, and that she with W. H. Harley witnessed the execution thereof.

Sworn to before me this
27th day of October, 1954.

Joyce C. Sprouse

W. H. Harley L. S.
Notary Public for S. C.

Recorded November 6th, 1954, at 10:00 A.M. #25583

*For mortgage in connection with this see P. E. M.
Book 605 Page 467 assignment*