

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RENUNCIATION OF DOWER

I, Fred W. McDonald, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Nivia Guest the wife of the within-named ~~Conway Guest~~ ~~and she~~ ~~did~~ ~~appear~~ ~~before~~ ~~me~~, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*Nivia Guest* [SEAL]

Given under my hand and seal, this 3rd day of November, 19 54.

*Fred W. McDonald*  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers, and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 3rd day of November, 1954.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

*Bessie C. Robinson*

BY *William A. Cleveland*

*Mary B. Chandler*

WILLIAM A. CLEVELAND

Mortgage & Assignment Recorded November 4th, 1954, at 4:35 P.M. #25395

WENSON TRAXLER & HAMER  
NOV 4 - 1954

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

CONWAY GUEST AND NIVIA GUEST

TO

C. DOUGLAS WILSON & CO.

Assignment

Received and properly indexed in

and recorded in Book 615  
this 4th day of Nov., 1954,  
Page 295, Pd. at 4:35 P.M.

Greenville County, S. C.

RMC

U. S. GOVERNMENT PRINTING OFFICE 16-3005-5

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.

*58300000*  
*W. A. Cleveland*  
*11/10/54*