

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE COUNTY

OCT 26 9 45 AM 1951

To All Whom These Presents May Concern:

We, **H.M. McCormick and Emilie Bird McCormick**

SEND GREETING:

Whereas, we, the said **H. M. McCormick and Emilie Bird McCormick**
in and by our certain **promissory** note in writing, of even date with these
Presents, are well and truly indebted to **W. D. Workman, Attorney**
in the full and just sum of **ONE THOUSAND FIFTY TWO and 75/100 Dollars (\$1075.75)**
to be paid **One year after date**

with interest thereon from date
at the rate of **five** per centum per annum, to be computed and paid **annually**
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said **H. M. McCormick and Emilie Bird McCormick**, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

W. D. Workman, Attorney according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said **H. M. McCormick and Emilie Bird McCormick** and well and truly paid by the said **W. D. Workman, Attorney**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **W. D. Workman, Attorney, his Heirs and Assigns forever, all that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Tract No. 66 on a Plat of MARSMEN, INC., made by Dalton & Neves, June 1945, recorded in the RMC Office for Greenville County in Plat Book "P" at page 5, and having, according to said Plat, the following metes and bounds, to-wit:**

BEGINNING at an iron pin on the East side of extension of Griffin Drive, joint corner of lots Nos. 19, 25 and 66, and running thence with line of lot No. 25, S. 69-29 W., 257.2 feet to an iron pin; thence crossing a Branch, S. 40-10 E., 64 feet to an iron pin; thence S. 39-40 W., 156.8 feet to an iron pin and Beech tree; thence S. 68-03 E., 222 feet to an iron pin in Branch, joint corner of lots Nos. 63 and 66; thence with said Branch, N. 31-0 W., 188 feet to an iron pin in said Branch; thence still with said Branch, N. 9-0 W., 196 feet to an iron pin in said Branch; thence still with said Branch, N. 3-50 W., 147 feet to an iron pin in said Branch; thence still with said Branch N. 8-15 E., 82 feet to an iron pin where said Branch enters a main Branch in line of lot No. 38; thence with line of lots Nos. 38 and 19, N. 85-43 W., 127.2 feet to an iron

For satisfaction see R.M.C. Book 75, Page 381.

RECORDED AND INDEXED BY GRANT
2nd of July 1951
W.D. Workman
GREENVILLE COUNTY, S. C.
1951 OCT 26