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THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

To All Whom These Presents May Concern: I,-- J.V. Barnett, Sr.
SEND GREETING:

Whereas, I, the said J. V. Barnett, Sr., as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to S. H. Burnett
in the full and just sum of Three thousand and no/100 (\$3,000.00) dollars - - -
- - - - - , to be paid six months from date hereof,

, with interest thereon from date hereof
at the rate of six per centum per annum, to be computed and paid at maturity; annually there-
after, until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said J. V. Barnett, Sr.
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said S.H. Burnett
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

S. H. Burnett, his heirs and assigns:-

That certain lot of land with all improvements thereon, in the City of
Greer, School District 9-H, said County and State, Chick Springs Town-
ship, and having the following courses and distances, to-wit:-

Beginning on North Pine Street (formerly called Earline Street), at the
corner of lot #4; thence with said Street, N 17-40 E sixty (60) feet
to corner of lot #6; thence with line of #6 lot, N 62-20 W one hundred
fifty (150) feet to joint corner of Nos. 6, 13 and 14 lots; thence a-
long line of #13 lot, S 17-40 W sixty (60) feet to the joint corner of
Nos. 3, ;2 and 13 lots; thence along the line of #4 lot, S 62-20 E
one hundred fifty (150) feet to the beginning corner, and designated
as lot #5 on subdivision of the O. C. Bennett property (called West-
moreland Circle); bounded North by lot #6; East by Pine Street; South
by lot #4, and West by lot #13, and being the same this day conveyed
to me by deed of the said S. H. Burnett, and this security being given
to secure the unpaid portion of the said lot purchase price.

Handwritten note on the left margin: The Mortgages in R. E. D. books...