am to hold and AND IT IS AGREED, by and between the said parties, that I, the mortgagor, enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I the rents and profits of the above described premises to said mortgagee \_, or its successors xideix. Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

September in the year of WITNESS my hand 13th day of our Lord one thousand nine hundred and Fifty-four

Signed, Sealed and Delivered in the presence of  Eugenia 5.	yes (	John C. Havis,	(L. S.)
State of South Carolina County of Greenville.	)	, PROBATE	
PERSONALLY APPEARED BEI	FORE ME Eug	enia S. Pyle	
and made oath that She saw the	within named	John C. Harris, Jr.	
sign, seal and as his	act and deed	deliver the within written deed and	l that She with
Sworn to before me, this 13th	. Leatherwood , A. D. 19 54 (SEAL)	witnessed the exc	cention thereof.
State of South Carolina	,	DENUNCIATION OF DOWER	

County of Greenville.

MORTGAGOR UNMARRIED

a Notary Public for South Carolina.

do hereby certify unto all whom it may concern, that Mrs.

## **MERKYCKXRADERR**XXIEKX

the wife of the within named did this day appear before

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and 

keeps and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this bath , A. D. 19 **5th** day of **Sententiexx** 

> (SEAL) Notary Public, S. C.

Mortgage recorded October 2, 1954 at 10:08 A.M. #22429