

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE)

To All Whom These Presents May Concern:

WHEREAS I, Ethel C. Burry

well and truly indebted to
Citizens Lumber Company, a Corporation

in the full and just sum of NINE THOUSAND AND FIVE HUNDRED & NO/100 (\$9,500.00) - - - - -
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
in monthly installments of Ninety-five (\$95.00) Dollars commencing January 1, 1945
and continuing thereafter on the 1st day of each and every month until paid in full,
said payments to be applied first against interest and the balance against
principal, The right is given to anticipate in full or part at any time

with interest from date at the rate of six per centum per annum
until paid; interest to be computed and paid semi-annually and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Ethel C. Burry

in consideration of the said debt and sum of money
aforesaid; and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said Citizens
Lumber Company, a Corporation

All that piece parcel or lots of land in the State and County aforesaid,
being known and designated as Lots Nos. 19, 20, 21, 22, 26, 27 and 28, Block B,
Buena Vista on plat recorded in R. M. C. Office for Greenville County in Plat Book
W, at pages 11 and 29, said plat being referred to for a complete description of
said lots.

With respect to lot Nos. 19, 20, 21 and 22 the lien of this mortgage is
junior to a mortgage executed by the Mortgagor to the Mortgagee and recorded in
Vol. 600, at page 375.

Ethel C. Burry
Attorney at Law

RECORDED AND CANCELLED OF RECORD
DATE OF RECORDING
R. M. C. FOR GREENVILLE COUNTY, S. C.
M. NO.