

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. P. KNIGHT & KATHLEEN KNIGHT (hereinafter referred to as Mortgagor) SENDS GREETING.

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Three Thousand and no/100 - - -
DOLLARS (\$ 3000.00), with interest thereon from date at the rate of _____ per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate on the _____ side of Simmons Avenue in the City of Greenville, being shown as lot _____ of the property of Daisy T. Wilson, recorded in Plat Book _____ at Page _____ according to said plat the following metes and bounds to-wit:

"BEGINNING at an iron pin on the Southeastern side of the _____ joint corner of lots 18 and 19, and running thence with the line of lot 18 _____ E. 250 feet to iron pin; thence N. 49-17 E. 60 feet to iron pin; thence _____ 20; thence with line of lot 20 N. 42-10 W. 250.5 feet to iron pin; thence _____ thence along Southeastern side of Simmons Avenue S. 26-50 W. _____ beginning."

Said premises being the same conveyed to _____ Book of Deeds 362 at Page 11.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 2 PAGE 18

SATISFIED AND CANCELLED OF RECORD
12 DAY OF Aug 1971
Ollie Farnsworth
S. H. C. FOR GREENVILLE COUNTY, S. C.
AT 3:17 O'CLOCK P. M. NO. 4544