

THE STATE OF SOUTH CAROLINA

COUNTY OF

FILED
GREENVILLE CO. S.C.
SEP 15 12 30 PM 1955

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **John P. Burton**
in and by certain note in writing, of even date with these
Presents, well and truly indebted to **W.A. Austin, Sr.**
in the full and just sum of **Twenty-two hundred dollars (2,200.00)**
, to be paid **March 1, 1955**, with the right to anticipate
in full or in part at any time.

, with interest thereon from **date**
at the rate of **7** per centum per annum, to be computed and paid **at maturity**,
March 1, 1955 until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **John P. Burton**,
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **W.A. Austin, Sr., his heirs** according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said
, in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **W.A. Austin, Sr., his heirs and assigns**

All that piece, parcels or lots of land in the State and County aforesaid, being known and designated as Lot Nos. 28 and 29 on Map of Lincoln Town recorded in the RMC office for Greenville County in Plat Book S, at page 39 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Western side of Bell Avenue at the joint front corner of Lots Nos. 27 and 28 and running thence with the joint line of said lots N.86, W/ 158.8 feet to an iron pin; thence along the rear line of lot Nos. 67 and 66 S. 4, W. 80 feet to an iron pin, joint corner of Lot Nos. 29 and 30; thence along the joint line of said lots S. 86, E. 149.4 feet to an iron pin on the western side of Bell Avenue; thence with Bell Avenue, N. 10-42 E. 80.56 feet to the point of beginning. Included on this lot is a five room house with bath.

This being the same property conveyed to the Mortgagor by M.W. Fore, dated 3 July, 1954, and herewith recorded.