

... day of September, 19 54.

... [SEAL]

... [SEAL]

... [SEAL]

... [SEAL]

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

I, **Ben C. Thornton**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Lura Jane Turner**, the wife of the within-named **William R. Phillips**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **William R. Phillips**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Sworn to and subscribed before me this 3rd day of September, 1954.

*Lura Jane Turner*  
*Ben C. Thornton*  
 Notary Public for South Carolina.

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

**Ben C. Thornton**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Doire Clemens Phillips**, the wife of the within-named **William R. Phillips**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **William R. Phillips**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 3rd day of September, 19 54.

*Doire Clemens Phillips*  
*Ben C. Thornton*  
 Notary Public for South Carolina.

Mortgage & Assignment recorded September 4th, 1954 at 8:23 A.M. # 20003

175 SEP 4 - 1954  
 LOVE, THORNTON & ALYDIE

20003  
 STATE OF SOUTH CAROLINA

MORTGAGE

WILLIAM R. PHILLIPS

TO

CANAL INSURANCE COMPANY

Mortgage & Assignment  
 Received and properly indexed in  
 and recorded in Book 608  
 this 4th day of September, 1954,  
 Page 261  
 Pd. at 8:23 A.M.  
 Greenville County, S. C.

25800.00  
 U. S. GOVERNMENT PRINTING OFFICE 16-50889-1  
 Part Lot 8, Unit 1,  
 Lucille Ave. Pine  
 Crest Lakes.