

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, M. Jewell Dillard - - - - - SEND GREETING:

WHEREAS, I the said M. Jewell Dillard

in and by ~~my~~ certain promissory note in writing of even date with these Presents, ~~am~~ well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Five Hundred & no/100 - - - - - (\$ 500.00)** Dollars, with interest from the date hereof at the rate of **seven** per cent (**7** %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eight & no/100 - - - - - (\$ 8.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said M. Jewell Dillard, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to ~~me~~ the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, about **two miles Southwest from the City of Greer, on the South side of Hammett's Bridge Road, Chick Springs Township, designated as lot No. 3 of the B. M. Dillard Estate, according to survey and plat thereof by H. S. Brockman, Surveyor, dated April 17, 1941, and having the following courses and distances, to wit:-**

BEGINNING at a nail and stopper in the center of the said Hammett's Bridge Road, and running thence S. 42.13 E. 471.2 feet to a stake on line of Thomas R. Taylor; thence S. 47.05 W. 194.8 feet across branch to an iron pin at large poplar tree; thence N 41.58 W. 415.1 feet to nail and stopper in center of above named road; thence with said road, N 46.02 E. 137.3 feet to ~~another~~ nail and stopper in center of road; thence along said road N, 42.47 E. 47.7 feet to the beginning corner.

This is the same property conveyed to Thomas Worthy Lindsey and Minnie Lindsey by deed of Paul Lee and Lucille Lee, recorded in Deed Book 379, page 359, R. M. C. Office for Greenville County.

This is the same property conveyed to me by Thomas Worthy Lindsey and Minnie Lindsey by deed dated March 27, 1951, and recorded in R. M. C. Office for Greenville County Book 442, page 459.