



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Corrie W. Ladson, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Three Thousand, Six Hundred and No/100 - - - - -

(\$ 3,600.00 ) Dollars, with interest at the rate specified in said note, to be repaid in installments of Thirty-Six and No/100 - - - - - (\$ 36.00 )

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, about six miles southeast of the Greenville Courthouse, and about one-half mile east of the White Horse Road, and being known and designated as a portion of Tract No. 6 of the property of the estate of Charlie P. Rogers as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book H, at page 94, and having, according to a survey made for Corrie W. Ladson by W. J. Riddle, Surveyor, in September, 1951, the following metes and bounds, to-wit:

"BEGINNING on the Davis line and running thence with the Davis line, N. 32-45 E. 260.3 feet to pin on Albert Taylor line; thence with Albert Taylor line, S. 51-25 E. 342 feet to stone on said line, Thomas Sherman corner; thence with Thomas Sherman line, S. 35 W. 124.7 feet to pin; thence N. 73-55 W. 350.3 feet to the beginning corner and containing 1.49 acres, more or less, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Annie Barton (now Annie Baskin) by deed dated October 10, 1951 and recorded in the R. M. C. office for Greenville County in Vol. 443, at page 256.

ALSO: A narrow strip of land across the northeast end of Lots Nos. 7 and 8 on the plat hereinabove referred to, and having the following metes and bounds, to-wit:

"Beginning at a stone at corner of Lot No. 8 on line of Elbert Taylor and running thence with Taylor's line, N. 51 W. 654.7 feet to an iron pin at joint corner of Lots Nos. 6 and 7 as shown on said plat; thence along line of Lots 6 and 7, S. 35 W. 16 feet to a point; thence S. 51 E. 653.6 feet to a point on outside line of Lot No. 8; thence along said line, N. 39 E. 16 feet to beginning corner; being the same conveyed to me by Thomas V. Sherman and Thelma Sherman by deed dated April 23, 1954, and recorded in the R. M. C. office for Greenville County in Vol. , at page ."

PAID

Witness

DATE

R.M.C.

ATTEST