

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, C. L. Masters, Jr. - - - SEND GREETING:

WHEREAS, I the said C. L. Masters, Jr.

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three Thousand & no/100 - - - (\$ 3000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty-eight & no/100 - - - (\$ 48.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said C. L. Masters, Jr. , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the South side of a new road that leads from the Old Chicks Springs Road to the Brushy Creek, bounded by lands of Southern Bleachery and Print Works, lands now or formerly owned by G. D. Collier and possibly others, and having the following courses and distances:-

BEGINNING at an iron pin on the southern edge of said road, and runs thence S. 22.50 W. 75 feet to an iron pin, corner with Southern Bleachery and Print Works property; thence with line of that property N. 80.07 W. 100 feet to an iron pin on said line; thence N. 21.52 W. 110.2 feet to a stake in the southern edge of said new road (iron pin back on line at 3 feet); thence with the southern edge of said new road S. 59.48 E. 100 feet to the beginning corner, containing one-fourth (.25) of an acre, more or less, and being all of that lot of land conveyed to the late F. M. Masters by G. D. Collier by deed dated March 14, 1951, recorded in R. M. C. Office for Greenville County in Deed Book 431, page 310.

This property was devised to Bertha Elizabeth Masters by F. M. Masters by will which is on file in the office of the Probate Court of Greenville County in Apt. 624, file 54

This is the same property conveyed to me by Bertha Elizabeth Masters by deed dated June , 1954, to be recorded in R. M. C. Office for Greenville County.

*Paid Oct 4, 1955
Citizens B+L Association
Greer, S.C.
W.C. Belluck
Asst. Secy.
with
Chas. F. White*

*11 Oct 1955
All payments
#100 @ 2195*