

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, J. Frank Jones - - - - - SEND GREETING:

WHEREAS, I the said J. Frank Jones

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Ten Thousand & no/100 - (\$ 10,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Sixty & no/100- (\$ 160.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. Frank Jones

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 265, shown and designated as lot #37 on a plat of Burgiss Hills, Inc., prepared by the Piedmont Engineering Service, January 21, 1951, and recorded in R. M. C. Office for Greenville County in Plat Book Y, pages 96-97 and having the following courses and distances, to wit:-

BEGINNING at iron pin at joint front corner of Nos. 37 and 38 lots, on the northeast side of Laurel Road, and runs thence with said Road, N 7-25 E one hundred (100) feet to corner lot #36; thence as dividing nos. 36 and 37 lots, S 82-35 E. one hundred seventy-seven and five-tenths (177.5) feet to iron pin; thence S 5-50 W one hundred (100) feet to corner lot #38; thence as dividing nos 38 and 37 lots, N 82-35 W one hundred seventy-seven and nine-tenths (177.9) feet to the beginning point, bounded on the Northwest by lot #36; Northeast by other lands of Burgiss Hills, Inc.; southeast by lot #38, and southwest by said Laurel Road.

This is the same lot conveyed to me by Burgiss Hills, Inc. by deed dated May 15, 1954, to be recorded in R. M. C. Office for Greenville County.

*Recd. Oct 7, 1954
Citizens B. & L. Association
Greer, S.C. J. F. Jones
Witness
Edna J. White*

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Allie J. ...
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